



presents:

# "The Barrel O' Cash Bonanza"

Hosted at:

Caribou Gun Club  
30649 380th Street  
Le Sueur, MN 56058

2 Day/1 Event • Competition for the Competitive Sportsman and Upland Hunter!

**FLUSHERS**

## \$22,000 in cash and prizes!

**POINTERS**

**Random Plants!**



**Limited Entries!**

•• Based on full field of Competitors (96 entries / Division) ••

### Friday, September 19<sup>th</sup>, 2008

- 7:00PM - 9:00PM: Optional Competitor Registration and Check in  
Appetizers available courtesy of M.U.G.S.

### Saturday, September 20<sup>th</sup>, 2008

- T.G.M.E. Pointer Qualifiers conducted    Entry Fee: \$220    Purse Contribution - \$110/entry
  - T.G.M.E. Flusher Qualifiers conducted    Entry Fee: \$220    Purse Contribution - \$110/entry
- First braces will begin promptly at 7:15AM  
Dinner served at 6:00PM, we will determine the Run-order for the Finals at it's conclusion

### Sunday, September 21<sup>st</sup>, 2008

- T.G.M.E. Pointer Run-off
- T.G.M.E. Flusher Run-off

First braces will begin promptly at 7:15AM



The Official Dog Food  
of the  
Midwest Upland Gundog Series



[www.caribougunclub.com](http://www.caribougunclub.com)  
Host Club



Rugged. Reliable. Proven.  
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# The Midwest Upland Gundog Series



presents:

## “The M.U.G.S. Barrel O’ Cash Bonanza”

### Friday, September 19<sup>th</sup>, 2008

7:00PM - 9:00PM: Competitor check-in and Registration  
 7:00PM - 9:00PM: Complimentary appetizers will be available for all competitors courtesy of M.U.G.S.  
 8:00PM: Competitor meeting and competition overview  
 Competitors may practice on this day in designated fields only.

### Saturday, September 20<sup>th</sup>, 2008

6:30AM - 7:00AM: Competitor check - in and meeting  
 7:00AM: First brace time (7:15AM) competitors are to be in the blind, those not will forfeit their entry.  
 7:15AM - 6:00PM: All braces will be conducted at their scheduled time per the Brace Order posting.  
 6:00PM - 10:00PM: Dinner will be served and Qualifiers for the Run-off announced and Run-order for Run-off determined! (\$6/plate)  
 Beverages and food will be available all day for purchase at the Loose Moose

### Sunday, September 21<sup>st</sup>, 2008

6:30AM - 7:00AM: Competitor check - in and meeting  
 7:00AM: First brace time (7:15AM) competitors are to be in the blind, those not will forfeit their entry.  
 7:15AM - 2:30PM: All braces will be conducted at their scheduled time per the Brace Order posting.  
 Beverages and food will be available all day for purchase at the Loose Moose.  
 The awards presentation will be conducted as soon as the results are determined.

### Area Motels:

#### Non - Pets:

Downtown Motel (Le Sueur): 507.665.6246  
 Amerclnn (Belle Plain): 952.873.6017  
 Americlnn (St. Peter): 507.931.6554  
 Viking Jr. (St. Peter): 507.931.3081

#### Pets:

Best Western (North Mankato) 507.625.9333  
 Super 8 (Mankato) 507.387.4041

**All competitors are required to register and submit their entries to:**

**M.U.G.S.  
 P.O. Box 263  
 Chaska, MN 55318  
 952.836.8254**

**Entries must be received by Monday September 15<sup>th</sup>, 2008**

### Payback Distribution:

**Champion: 60% of Division Purse  
 Runner - up: 30% of Division Purse  
 Third place: 10% of Division Purse**

**This is a non-trophy, non-point Competition.**

### Additional Information:

- Entries must be received and paid by Monday, September 15<sup>th</sup>, 2008 to participate - **NO EXCEPTIONS!**
- M.U.G.S. Rules will be used and **ENFORCED** during this Competition
- Competitors must be members of the Midwest Upland Gundog Series (M.U.G.S.), LLC in order to participate (join online at [www.uplandgundogseries.com](http://www.uplandgundogseries.com))
- Competitors may join M.U.G.S. for this competition by purchasing a daily Membership for \$15
- Competitors are allowed to enter two dogs (MAX) in each Division - no competitor, human or canine, will be allowed entry into the same competition field more than once - **NO EXCEPTIONS!**
- All Competitors will be sequestered at the club in a designated holding area and escorted to their fields when they are scheduled to compete - they will drive their own vehicles to the Field Blind, following the transport directly to and from this area
- No one will be allowed to watch any entries or bird sets - **NO EXCEPTIONS!**
- Practice birds may be purchased for use on Friday, September 19<sup>th</sup> at Caribou Gun Club



**Non - toxic, OEM loads must be used at this facility**



12 gauge up to 2 3/4" in four (4) shot or greater and 20 gauge up to 3" in four (4) shot or greater may be used



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